



अखिल भारतीय आयुर्विज्ञान संस्थान ,रायपुर (छत्तीसगढ़)  
All India Institute of Medical Sciences Raipur (Chhattisgarh)  
G. E. Road, Tatibandh,  
Raipur-492 099 (CG)  
[www.aiimsraipur.edu.in](http://www.aiimsraipur.edu.in)

No. Admin/Cont/Faculty/AIIMS.RPR/2016/

Date: 13-09-2016

**Advertisement for the posts of Assistant Professor in various departments on contractual basis at AIIMS Raipur.**

- I. Applications are invited from Indian nationals and OCIs fulfilling the eligibility criteria as mentioned below for the following posts purely on contractual basis at AIIMS Raipur. The appointment will be for the period not exceeding 11 months or till the joining of regular appointee whichever is earlier.

Sr. No.	Department	No. Posts
1	General Medicine	UR-02
2	Radio diagnosis	UR-02
3	Transfusion Medicine and Blood Bank	02 (01-SC) (01-UR)
4	Physical Medicine and Rehabilitation	UR-01
<b>Total number of posts</b>		<b>07</b>

II. **Essential qualification and experience:**

Sl. No.	Name of the post	Qualification
1.	<b>Assistant Professor</b> (General Medicine, Radio diagnosis, Transfusion Medicine and Blood Bank)	<b>Essential:</b> 1. A medical qualification included in the I or II schedule or part II of the third schedule to the Indian medical council Act of 1956 (Persons possessing qualifications included in part II of third schedule should also fulfill the condition specified in section 13(3) of the Act.) 2. A postgraduate qualification e.g. MD/MS or a recognized qualification equivalent thereto in the respective discipline/subject. <b>Experience:</b> Three years teaching and / or research experience in a recognized institution in the subject of speciality after obtaining the qualifying degree of MD/MS or a qualification recognized equivalent thereto.

2.	<b>Assistant Professor</b> (Physical Medicine and Rehabilitation)	<p>i) Same as for Assistant Professor of Assistant Professor (General Medicine, Radio diagnosis, Transfusion Medicine and Blood Bank) Post code No. 1 above.</p> <p>ii) A postgraduate qualification, i.e. M.S. in General Surgery and/or Orthopaedic Surgery or M.D. in Physical Medicine &amp; Rehabilitation or Diplomate in Physical Medicine and Rehabilitation of National Board of Examination or a recognized qualification equivalent thereto.</p> <p>iii) Three years teaching and/or research experience in a recognized Institution in the field of Physical Medicine and Rehabilitation after obtaining the qualifying degree of MS/MD or Diplomate qualifications.</p>
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### III. Important Notes:

- a. The above vacancies are provisional and subject to variation. The Director, AIIMS, Raipur reserves the right to vary the vacancies including reserved vacancies as per the Govt. of India rules/circulars and requirements. The reservation is as per the roster provided by the Ministry of Health & Family Welfare, Government of India. **Reservation for Persons with Disability (PWD) will be as per Govt. of India guidelines.**
- b. Age, experience and all other prescribed qualifications will be counted as on last date of submission of application.
- c. The period of experience shall be counted after obtaining the prescribed qualification.
- d. The employment will be purely on contractual basis and under no circumstances are linked to regular appointments and cannot be regularized at any stage.
- e. The emoluments will be consolidated in nature as determined by the competent authority.
- f. The appointment can be terminated by the competent authority any time before 11 months also, without assigning any reason thereof.

### IV. Application Process:

- The application form will be made available **on AIIMS Raipur website [www.aiimsraipur.edu.in](http://www.aiimsraipur.edu.in) w.e.f. 13<sup>th</sup> September 2016**. The applicant should send duly filled application form along with self-attested photocopies of their proof of date of birth, eligibility qualification mark-sheets, degrees, experience certificate and other relevant testimonials by Speed Post /Registered Post to Administrative Officer, AIIMS, Tatibandh, Raipur (C.G.) Pin 492099. Last date of receipt of application is **13<sup>th</sup> October 2016**. The envelope should be super-scribed “APPLICATION FOR THE POST OF ASSISTANT PROFESSOR ON CONTRACTUAL BASIS FOR THE DEPARTMENT OF.....” Application lacking complete information and non-remittance of requisite application fee as well as failure to submit duly signed application form along with self-attested photocopies

of their eligibility qualification mark sheets, degrees, experience certificate and other relevant testimonials are liable to be rejected without any further communication.

- The duly filled application form along with annexures must reach to aforementioned address on or before **5:00 pm of 13<sup>th</sup> October 2016 by speed post ONLY**. Delivery of the application and supporting documents (as mentioned above) by hand / in person/ courier will **NOT** be entertained.

**V. Remuneration (Consolidated): Rs. 1,00,000/-**

**VI. Application Fees:**

- Fees for SC/ST and OPH candidates: 200/-.
- Fees for General/OBC candidates: Rs 800/-. The Demand draft shall be drawn in favour of **Director, AIIMS Raipur, payable at Raipur**.
- Fee once remitted will not be refunded.

**VII. From other institutes:** Those who are working in Central/State Government/ /Semi Government / Autonomous body have to submit “No Objection Certificate” from their respective organization at the time of interview, failing which the candidature may be rejected.

**VIII. Age limit:**

1. Age limit refers to completed age in years as on last date of receipt of application i.e. **13<sup>th</sup> October 2016**.
2. Upper Age Limit: 50 years. However, this is relaxable for Government Servant, Scheduled Cast, Scheduled Tribe candidate up to a maximum period of five (5) years, for OBC candidates up to a maximum period of three (3) years. In case of Physical Handicapped (OPH) candidates, age relaxation upto a maximum period of ten (10) years for General Category, Thirteen (13) years for OBC category and fifteen (15) years for SC/ST category candidates.

**IX. Reservation:**

1. OBC Candidates will attach certificate in Annexure V, from the prescribed authority for Central Government posts along with certificate that the candidate does not belong to Creamy Layer, issued within one year of application closing date.
2. For SC/ST - Certificate should be issued by Tehsildar or above rank officer in format of State/Central Government.
3. OPH - Certificate must be issued by District Board of State/Central Government hospital/ Chief Medical Officer.

**X. Place of Interview:** The interviews will be held at AIIMS Raipur. No TA/DA will be paid for appearing in the interview.

**XI. Essential qualifications and experience: The age and experience will be counted as on last date of receipt of application i.e. on 13<sup>th</sup> October 2016.** Candidates shall note that permission to appear in the interview does not determine/ approve the eligibility of the candidate for the post. The selection committee shall have the authority to accept / reject the eligibility of the candidate. No TA/DA will be paid for appearing in the interview. The decision of the Selection Committee will be final.

## **XII. Terms & conditions:**

1. The candidate who is already in government service shall submit 'No Objection Certificate' from the present employer at the time of Interview.
2. Canvassing of any kind will lead to disqualification.
3. The prescribed qualification is minimum and mere possessing the same does not entitle any candidate for selection.
4. Private practice of any type is prohibited.
5. He / She is expected to conform to the rules of conduct and discipline as applicable to the institute employees.
6. The appointee shall not be entitled to any benefit like Provident Fund, Pension, Gratuity, Medical Attendance Treatment, Seniority, Promotion etc. or any other benefits available to the Government Servants, appointed on regular basis.
7. The appointment can also be terminated at any time, on either side, by giving one month's notice or by paying one month's salary, without assigning any reason or failure to complete the period of three months to the satisfaction of competent authority. The appointee shall be on the whole time appointment of the AIIMS Raipur and shall not accept any other assignment, paid or otherwise and shall not engage himself/herself in a private practice of any kind during the period of contract. He / She is expected to conform to the rules of conduct and discipline as applicable to the institute employees. The appointee shall perform the duties assigned to him/her. The competent authority reserves the right to assign any duty as and when required. No extra/additional allowances will be admissible in case of such assignment.
8. Leave entitlement of the appointee shall be governed as per the existing Government rules.
9. The appointee shall not be entitled to avail any allowances/facilities being extended to the regular/permanent faculty members of the AIIMS.
10. The candidate should not have been convicted by any Court of Law.
11. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to this appointment, he/she will be liable to be removed from the service and any action taken as deemed fit by the appointing authority.
12. The decision of the competent authority regarding selection of candidates will be final and no representation will be entertained in this regard.
13. Applications incomplete in any aspect will be summarily rejected.
14. The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.

*All disputes will be subject to jurisdictions of Court of Law at Raipur*

**Director  
AIIMS, Raipur**



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संविदा आधार पर संकाय पदों हेतु आवेदन प्रपत्र – 2016

**Application form for Faculty Posts on Contracts Basis - 2016**

विज्ञापन सं. / Advertisement No.

पद का क्रमांक विज्ञापन देखें  
Serial No. of Post  
(Refer advertisement)

आवेदित पद/  
Post applied for

(स्पष्ट रूप से विशिष्टता/विषय का उल्लेख करें/ Indicate clearly the specialty/discipline)

1. नाम स्पष्ट अक्षरों में/ Name in block letters :-


2. पिता/पति का नाम स्पष्ट अक्षरों में/ Father / Husband's Name in block letters:-


3. (अ) स्थायी पता/(a) Permanent Address:-


राज्य/ State

पिन/ Pin

(ब) डाक का पता/(b) Postal Address:-


राज्य/State

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पिन/Pin

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4. संपर्क विवरण / Contact Details:-

एस.टी.डी. कोड सहित फोन नं./  
Phone No. With STD Code

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मोबाईल नं./Mobile No.:

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ईमेल पता/  
E-mail address:

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

5. प्रमाण पत्र के अनुसार जन्म तिथि/

दिनांक / Date

माह / Month

वर्ष / Year

Date of Birth with documentary evidence

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दिनांक 13.10.2016 के अनुसार आयु /  
Age as on 13-10-2016

वर्ष / Year	माह / Month	दिन / Day

6. क्या आप/Are you

जन्म से/By Birth अधिवास द्वारा/By Domicile

(अ) जन्म से भारतीय नागरिक है अथवा अधिवास द्वारा (संबंधित पद चिन्हित करें)

(a) a citizen of India by birth and or by domicile ?

(Tick the relevant column)

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यदि आप अधिवास द्वारा भारतीय नागरिक है तो प्रमाण -पत्र संलग्न करें/

If citizen of India by domicile, attach documentary evidence

7. क्या आप अजा/अजजा/अपिव से संबंधित है ? (हां/ नहीं)

Are you a SC/ST/OBC Candidate ? (Yes/No)

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यदि हां, तो वर्ग का उल्लेख करें (प्रमाण-पत्र संलग्न करें) अपिव

की दशा में भारत सरकार के तहत आरक्षित पदों पर नियुक्ति के लिए

अभी हाल में वैध उपयुक्त प्राधिकारी द्वारा जारी प्रमाण-पत्र होना चाहिए/

If yes, mention the Category (attach documentary evidence)

In case of OBC, the certificate should be issued by the appropriate authority recently valid for appointment to the post reserved under Govt. of India.

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8. लिंग/Sex:

पुरुष/Male

महिला/Female

(संबंधित पर चिन्ह लगाएं/Tick the relevant)

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9. शैक्षणिक योग्यता / Educational Qualification:-

परीक्षा का नाम / Name of the Examination	विषय/विधा/ विशिष्टता / Subject/ Discipline/ Speciality	विश्वविद्यालय/संस्थान/ महाविद्यालय / University/ Institute/ College	पाठ्यक्रम को पूर्ण करने की तिथि / Date of completion of course	अंतिम परीक्षा उत्तीर्ण करने का माह तथा वर्ष/ Month & Year of Passing final examination	अंक प्राप्त की संख्या / Marks obtained	पाठ्यक्रम की अवधि / Duration of Course
एम.बी.बी.एस.  /M.B.B.S.						
एम.डी./एम.एस.  M.D./M.S.						
डी.एम./एस.सी.एच.  D.M./M.Ch						
अन्य कोई योग्यता /  Any other  Qualification						

(कृपया संबंधित उपाधियों को चिन्हित करें/Please tick the relevant Degrees)

10. स्नातकोत्तर अनुभव / Post PG Experience:-

संगठन का नाम / Name of the organization	सेवा ग्रहण करने की तारीख / Date of joining	सेवा छोड़ने की तारीख/ Date of leaving	धारित पद का नाम / Name of the post	क्या आप तदर्थ/संविदा/ नियमित आधार पर है / Whether on Adhoc/ Contract/Regu lar Basis	कार्य की प्रकृति (शिक्षण, शोध या रोगी उपचार) / Nature of work (Teaching, Research or patient care)	पे-बैंड / Pay Band and present basic pay

11. यदि कोई, शोध कार्य का अनुभव तथा प्रकाशित सामग्री उपलब्ध है तो विवरण सहित उसका पुनर्मुद्रण संलग्न करें / Experience of Research work and available published material, if any, mention the details and enclose reprint thereof:-

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12. प्रकाशन एवं अनुसंधान कार्य (केवल संख्या दें) / Publication and Research Work (Give number only):-

	प्रकाशित / Published	प्रकाशनाधीन / Under Publication	प्रथम लेखक / अभियव्यक्ति / लेखक / 1 <sup>st</sup> Author / Communication Author
<b>1. अनुसंधान पत्र / Research Papers</b> (क) सूचीबद्ध पत्रिकाएं (a) Indexed Journals (ख) गैर-सूचीबद्ध पत्रिकाएं (b) Non-Indexed Journals			
<b>2. पुस्तकें / Books</b> (क) पाठ्य पुस्तकें (a) Text Books (ख) संपादित पुस्तकें (b) Edited Books (ग) शैक्षिक पुस्तकें (b) Educational Books			
<b>3. पुस्तकों में अध्याय Chapter in Books</b>			
<b>4. सार / Abstracts</b> (क) सूचीबद्ध पत्रिकाएं (a) Indexed Journals (ख) गैर-सूचीबद्ध पत्रिकाएं (b) Non-Indexed Journals			

उपर्युक्त कथनों की पुष्टि में प्रकाशनों की सूची संलग्न करें /

List of publications in support of the aforesaid figures should be enclosed.

13. मुख्य अन्वेषक के रूप में अनुसंधान परियोजनाएं / Projects as Chief Investigator:-

निधि का स्रोत / Source of funding	वर्ष / Year	कुल राशि / Total Amount

14. व्यवसायिक निकायों के पुरस्कार, छात्रवृत्तियां एवं सदस्यता /

Award, fellowships and membership of professional bodies:-

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15. राष्ट्रीय निकायों एवं संस्थानों में सूचीबद्ध अंतर्राष्ट्रीय पत्रिकाओं के संपादकीय मंडलों/पुनरीक्षा समितियों की सदस्यता / Membership of Editorial boards of indexed international journals / Review Committees at National bodies and Institutions:-

16. सेवा: नई युनिअ/विशिष्टता/प्रयोगशाला/सुविधा/कार्यक्रम के विकास हेतु किया गया योगदान/विकसित की गई चिकित्सीय अथवा नैदानिक प्रक्रियाएं अथवा लिए गए पेटेन्ट (साक्ष्य संलग्न करें) / Service: [ Contributions made towards the development of new unit/specialty/laboratory/facility/programs/therapeutic or diagnostic procedures developed or patents taken (enclosed evidence):-

17. सामुदायिक तथा राष्ट्रीय कार्यक्रमों में योगदान/ Contributions in community & national programmes:-

18. अध्यापन तथा अनुसंधान में किए गए अपने विशिष्ट योगदान के बारे में 200 शब्दों में उल्लेख करें / Describe your most notable contribution in Teaching and Research in 200 words:-

19. आपकी राय में, संस्थान के लिए 10 प्राथमिकता वाले अपेक्षित क्षेत्र / In your understandings, top 10 priority required areas for the Institute.:-

20. निम्नलिखित प्रमाणपत्रों/अभिलेखों की स्वप्रमाणित प्रतिलिपियां नीचे दिए हुए क्रम में संलग्न करें।/  
Attach self attested photocopies of the following certificates/documents in the order as mentioned below:-

1. जन्म तिथि से संबंधित प्रमाण पत्र /Certificate in r/o date of birth.
2. इस आवेदन प्रपत्र के क्र.स. 9 में उल्लिखित शैक्षिक योग्यता की उपाधि प्रमाण पत्र /Degree certificates of the qualification as mentioned in Sl.No. 9 of this application form.
3. इस आवेदन प्रपत्र के क्र.स. 10 में जैसा कि उल्लेख किया गया पी.जी.डिग्री/पी.एच.डी. के पूर्ण करने के पश्चात् के अनुभव प्रमाणपत्र /Experience Certificate after completion of P.G. degree/Ph.D as mentioned in Sl.No. 10 of this application form.

### **वचनबद्ध / UNDERTAKING**

मैं सत्य निष्ठा से अभिपुष्टि करता /करती हूँ कि ऊपर दी गई सूचना, जहां तक मुझे पता है, सत्य तथा सभी तरह से सही है। मैंने किसी भी सूचना को नहीं दुपाया है मैं वचन देता/देती हूँ कि इसमें दी गई कोई सूचना यदि गलत या झूठी पायी जाती है, तो मैं लागू नियमों के अनुसार की गई कार्रवाई के लिए उत्तरदायी होंगा/होंगी।

I solemnly affirm that the information furnished above is true and correct in all respects to the best of my knowledge. I have not concealed any information. I undertake that any information furnished herein is found to be incorrect or false, I shall be liable for action as per rules in force.

स्थान / Place

उम्मीदवार के हस्ताक्षर / Signature of the Candidate

दिनांक / Date

उम्मीदवार का नाम / Name of the Candidate

(स्पष्ट अक्षरों में / in block letters )