



अखिल भारतीय आयुर्विज्ञान संस्थान, रायपुर (छत्तीसगढ़)
All India Institute of Medical Sciences, Raipur (Chhattisgarh)
Tatibandh, GE Road,
Raipur-492 099 (CG)
www.aiimsraipur.edu.in

Advt.No. Admin./DMS/01/2014/AIIMS-RPR

Raipur, Dated: 27th Nov. 2014

Contractual engagement of Deputy Medical Superintendent in Administration & Academic Division at AIIMS Raipur

All India Institute of Medical Sciences, Raipur is an apex healthcare institutes, being established by the Ministry of Health & Family Welfare, Government of India under the Pradhan Mantri Swasthya Suraksha Yojna (PMSSY).

AIIMS, Raipur intends to invite application Indian nationals for **contractual engagement for the following post on or before 31-12-2014.**

S. No.	Post	Total No of Posts	UR	OBC	SC	ST
1	Deputy Medical Superintendent	03	2	1	0	0

Note :

1. Age and all other qualifications will be counted as on 31-12-2014.
2. The period of experience wherever prescribed shall be counted after obtaining the prescribed qualification
3. The above vacancies are provisional and subject to variation. The Director, AIIMS, Raipur reserves the right to vary the vacancies including reserved vacancies as per the Govt. of India rules/circulars and requirements.
4. The reservation is as per Govt of India guidelines.

DETAILS

(A) **APPLICATION PROCESS:** The aspiring applicants satisfying the eligibility criteria in all respect can submit their application in the attached proforma to the **“Administrative Officer, All India Institute of Medical Sciences, Tatibandh, Raipur (C.G.) 492099** so as to reach by 31-12-2014, 5:00 P.M. clearly superscribing in the envelope **“Application for the Post of Deputy Medical Superintendent”** by Speed post/Registered AD.

(B) **APPLICATION FEE:** The application fees of Rs. 500/- (Rs.200 for SC/ST candidates) to be made for “AIIMS Raipur” payable at Raipur by way of Demand Draft/Banker’s Cheque. The Application fees will be non refundable.

(C) **FROM OTHER INSTITUTES:** Those who are working in Central/State Government /Semi Government Autonomous body have to submit “No Objection Certificate” from their respective organization along with their application.

(D) **ANNEXURES:** Attested photocopies of Degrees, Certificates, Mark sheets, Age proof, Caste certificates etc. may be annexed to the hard copy of the application to be produced in original along with photocopy for verification at the time of interview.

(E) **AGE LIMIT:** Age should not exceed 40 years for the post of Deputy Medical Superintendent. Age is relaxable for Government servants, SC, ST and OBC up to 5 years and in otherwise exceptionally qualified/deserving cases.

(F) The engagement shall be on contractual basis for a period of **One Year** or till the regular appointment being made whichever is earlier. The posts are purely on contractual basis and under no circumstances are linked to regular appointments and cannot be regularized at any stage.

(G) All the above temporary contractual positions shall carry a consolidated pay of **Rs. 41,500/- per month** for Deputy Medical Superintendent. No other allowances will be paid.

(H) **Short Listing:** Based on bio-data, the Search cum Selection Committee may short-list Candidates for interview or they may be asked to appear in a written examination in case of large number of applicants. Candidates called for interview will have to produce all relevant original documents in proof of details furnished in their application at the time of interview.

Site of Interview/written Examination: Interviews/written examination will be held at Raipur. No TA/DA will be paid for that.

Selection: For selection 80% weightage will be given to Written Test and 20% to Interview. The decision of Director, AIIMS, Raipur in this regard shall be final and binding. The offer of appointment when made will be provisional and subject to verification of credentials (Educational & Personal) by competent authority. The vacancies are provisional and subject to variation. The Director, AIIMS, Raipur reserves the right to vary the vacancies including reserved vacancies.

(I) **ESSENTIAL QUALIFICATIONS**

S. N.	Name of the	Qualification
01	Deputy Medical Superintendent (Group A)	Essential Qualification: 1. A recognized medical qualification included in or Pan II Schedule or Pan II of the 3 rd Schedule (other than the licentiate qualifications) to the Indian Medical Council Act 1956 Holders of educational qualifications included in Part-II of the 34 th Schedule should fulfill the conditions stipulated in subsection (3) of the Section 13 of the Indian Medical Council Act. 1956. 2. MD (Hospital Administration)/MHA recognized by Medical Council of India Or 3. MD/MS in any clinical specialty with 3 years experience in Hospital administration of a 200 bedded hospital.

TERMS & CONDITIONS

1. The candidate who is already in government service shall submit 'No Objection Certificate' from the present employer at the time of Interview.
2. Canvassing of any kind will lead to disqualification. The prescribed qualification is minimum and mere possessing the same does not entitle any candidate for selection.
3. The appointment is purely on CONTRACT BASIS for a period of **One Year** or till such time the regular appointments against these vacant posts are made, whichever is earlier, with effect from the date of joining. If the contract is not extended further, the same will lapse automatically. The appointment can also be terminated at any time, on either side, by giving one month's notice or by paying one month's salary, without assigning any reason or failure to complete the period of three months to the satisfaction of competent authority. The appointee shall be on the whole time appointment of the AIIMS and shall not accept any other assignment, paid or otherwise and shall not engage himself/herself in a private practice of any kind during the period of contract. He/She is expected to conform to the rules of conduct and discipline as applicable to the institute employees. The appointee shall perform the duties assigned to him/her. The competent authority reserves the right to assign any duty as and when required. No extra/additional allowances will be admissible in case of such assignment.
4. The appointee shall not be entitled to any benefit like Provident Fund, Pension, Gratuity, Medical Attendance Treatment, Seniority, Promotion etc. or any other benefits available to the Government Servants, appointed on regular basis.
5. The candidate should not have been convicted by any Court of Law.
6. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to this appointment, he/she will be liable to be removed from the service and any action taken as deemed fit by the appointing authority.
7. The decision of the competent authority regarding selection of candidates will be final and no representation will be entertained in this regard.
8. Applications incomplete in any aspect will be summarily rejected.
9. The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
10. Leave entitlement of the appointee shall be governed in terms of instructions contained in DoPT&T's O.M. No.12016/3/84/Estt.(L) dated the 12th April, 1985 as amended by OM No.12016/1/96/ Estt.(L) dated the 5th July, 1990.
11. The appointee shall not be entitled to avail any allowances/facilities being extended to the regular/permanent faculty members of the AIIMS.
12. If any declaration given or information furnished by him/her proves false or if he/she is found to have wilfully suppressed any material, information, he/she will be liable for removal from service and also such other action as the Government may deem necessary.
13. All disputes will be subject to jurisdictions of Court of Law at Raipur

**Director
AIIMS, Raipur**

(ब) डाक का पता/(b) Postal Address:-

राज्य/State

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पिन/Pin

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4. संपर्क विवरण / Contact Details:-

एस.टी.डी. कोड सहित फोन नं./
Phone No. With STD Code

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मोबाईल नं./ Mobile No.:

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ईमेल पता/
E-mail address:

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5. प्रमाण पत्र के अनुसार जन्म तिथि/

दिनांक / Date

माह / Month

वर्ष / Year

Date of Birth with documentary evidence

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दिनांक 30.06.2014 के अनुसार आयु /
Age as on 30-06-2014

वर्ष / Year

माह / Month

दिन/ Day

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6. क्या आप/Are you

जन्म से/By Birth

अधिवास द्वारा/By Domicile

(अ) जन्म से भारतीय नागरिक है अथवा अधिवास द्वारा (संबंधित पद चिह्नित करें)

(a) a citizen of India by birth and or by domicile ?

(Tick the relevant column)

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यदि आप अधिवास द्वारा भारतीय नागरिक है तो प्रमाण –पत्र संलग्न करें/

If citizen of India by domicile, attach documentary evidence

7. क्या आप अजा/अजजा/अपिब से संबंधित है/हैं (हां/नहीं)

Are you a SC/ST/OBC Candidate ? (Yes/No):

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यदि हां, तो वर्ग का उल्लेख करें (प्रमाण–पत्र संलग्न करें) अपिब

की दशा में भारत सरकार के तहत आरक्षित पदों पर नियुक्ति के लिए

अभी हाल में वैध उपयुक्त प्राधिकारी द्वारा जारी प्रमाण–पत्र होना चाहिए/

If yes, mention the Category (attach documentary evidence)

In case of OBC, the certificate should be issued by the

appropriate authority recently valid for appointment to the

post reserved under Govt. of India.

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8. लिंग/Sex:

पुरुष/Male

महिला/Female

(संबंधित पर चिन्ह लगाएं/Tick the relevant)

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9. शैक्षणिक योग्यता / Educational Qualification:-

परीक्षा का नाम / Name of the Examination	विषय/विधा/ विशिष्टता / Subject/ Discipline/ Speciality	विश्वविद्यालय/संस्थान/ महाविद्यालय / University/ Institute/ College	पाठ्यक्रम को पूर्ण करने की तिथि / Date of completion of course	अंतिम परीक्षा उत्तीर्ण करने का माह तथा वर्ष/ Month & Year of Passing final examination	अंक प्राप्त की संख्या / Marks obtained	पाठ्यक्रम की अवधि / Duration of Course

10. अनुभव / Experience:-

संगठन का नाम / Name of the organization	सेवा ग्रहण करने की तारीख / Date of joining	सेवा छोड़ने की तारीख/ Date of leaving	धारित पद का नाम / Name of the post	क्या आप तदर्थ/संविदा/ नियमित आधार पर है / Whether on Adhoc/ Contract/Regu lar Basis	कार्य की प्रकृति (शिक्षण, शोध या रोगी उपचार) / Nature of work (Teaching, Research or patient care)	पे-बैंड / Pay Band and present basic pay

11. यदि कोई, शोध कार्य का अनुभव तथा प्रकाशित सामग्री उपलब्ध है तो विवरण सहित उसका पुनर्मुद्रण संलग्न करें / Experience of Research work and available published material, if any, mention the details and enclose reprint thereof:-

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12. प्रकाशन एवं अनुसंधान कार्य (केवल संख्या दें) / Publication and Research Work (Give number only):-

	प्रकाशित / Published	प्रकाशनाधीन/ Under Publication	प्रथम लेखक/अभियव्यक्ति/ लेखक / 1 st Author /Communication Author
1. अनुसंधान पत्र / Research Papers (क) सूचीबद्ध पत्रिकाएं (a) Indexed Journals			

(ख) गैर-सूचीबद्ध पत्रिकाएं (b) Non-Indexed Journals			
2. पुस्तकें / Books (क) पाठ्य पुस्तकें (a) Text Books (ख) संपादित पुस्तकें (b) Edited Books (ग) शैक्षिक पुस्तकें (b) Educational Books			
3. पुस्तकों में अध्याय Chapter in Books			
4. सार / Abstracts (क) सूचीबद्ध पत्रिकाएं (a) Indexed Journals (ख) गैर-सूचीबद्ध पत्रिकाएं (b) Non-Indexed Journals			

उपर्युक्त कथनों की पुष्टि में प्रकाशनों की सूची संलग्न करें /

List of publications in support of the aforesaid figures should be enclosed.

13. व्यवसायिक निकायों के पुरस्कार, छात्रवृत्तियां एवं सदस्यता /
Award, fellowships and membership of professional bodies:-

14. राष्ट्रीय निकायों एवं संस्थानों में सूचीबद्ध अंतर्राष्ट्रीय पत्रिकाओं के संपादकीय मंडलों / पुनरीक्षा समितियों की सदस्यता /
Membership of Editorial boards of indexed international journals / Review Committees at National bodies and Institutions:-

15. सेवा: नई युनिट / विशिष्टता / प्रयोगशाला / सुविधा / कार्यक्रम के विकास हेतु किया गया योगदान / विकसित की गई चिकित्सीय अथवा नैदानिक प्रक्रियाएं अथवा लिए गए पेटेन्ट (साक्ष्य संलग्न करें) /
Service: [Contributions made towards the development of new unit/specialty/laboratory/facility/ programs/therapeutic or diagnostic procedures developed or patents taken (enclosed evidence):-

16. सामुदायिक तथा राष्ट्रीय कार्यक्रमों में योगदान / Contributions in community & national programmes:-

17. अध्यापन तथा अनुसंधान में किए गए अपने विशिष्ट योगदान के बारे में 200 शब्दों में उल्लेख करें /
Describe you most notable contribution in Teaching and Research in 200 words:-

19. आपकी राय में, संस्थान के लिए 10 प्राथमिकता वाले अपेक्षित क्षेत्र /
In your understandings, top 10 priority required areas for the Institute:-

20. निम्नलिखित प्रमाणपत्रों/अभिलेखों की स्वप्रमाणित प्रतिलिपियां नीचे दिए हुए क्रम में संलग्न करें।/
Attach self attested photocopies of the following certificates/documents in the order as mentioned below:-

1. जन्म तिथि से संबंधित प्रमाण पत्र /Certificate in r/o date of birth.
2. इस आवेदन प्रपत्र के क्र.स. 9 में उल्लिखित शैक्षिक योग्यता की उपाधि प्रमाण पत्र /Degree certificates of the qualification as mentioned in Sl.No. 9 of this application form.
3. इस आवेदन प्रपत्र के क्र.स. 10 में जैसा कि उल्लेख किया गया अनुभव प्रमाणपत्र /Experience Certificate as mentioned in Sl.No. 10 of this application form.

वचनबद्ध / UNDERTAKING

मैं सत्य निष्ठा से अभिपुष्टि करता /करती हूँ कि ऊपर दी गई सूचना, जहां तक मुझे पता है, सत्य तथा सभी तरह से सही है। मैंने किसी भी सूचना को नहीं दुपाया है मैं वचन देता/देती हूँ कि इसमें दी गई कोई सूचना यदि गलत या झूठी पायी जाती है, तो मैं लागू नियमों के अनुसार की गई कार्रवाई के लिए उत्तरदायी होंरुगा/होंरुगी।/

I solemnly affirm that the information furnished above is true and correct in all respects to the best of my knowledge. I have not concealed any information. I undertake that any information furnished herein is found to be incorrect or false, I shall be liable for action as per rules in force.

स्थान/Place

उम्मीदवार के हस्ताक्षर/ Signature of the Candidate

दिनांक/ Date

उम्मीदवार का नाम / Name of the Candidate

(स्पष्ट अक्षरों में/ in block letters)