Walk in Interview for "Junior Research Fellow"

The Department of Science and Technology, DST, GoI, Ministry of Science and Technology has sanctioned a project entitled "Technology Enablement Management from to solution for Hearing Impaired)" for a period of two years. Applications are invited from Indian Citizens, for the post of "Junior Research Fellow" (one post) for the tenure period (24 months) in the prescribed format along with supportive documents. The other terms & conditions, are available on the website—www.aiimsraipur.edu.in.

Date and Time of walk in interview: 23rd August 2016, at 10 am.

Venue: Committee Room,

Medical College Building,

All India Institute of Medical Sciences, Raipur

Tatibandh, G.E. Road, Raipur - 492099

UPPER AGE LIMIT (AS ON 09-05-2016) – 35 Years (relaxation as per Govt. norms)

A. Detail of Posts

| Name of The Post | Junior Research Fellow | | | | |
|------------------------------|---|--|--|--|--|
| No. of Post | 1 (one) | | | | |
| Education | Post Graduate Degree in Basic Science with NET qualification or | | | | |
| | Graduate Degree in Professional Course with NET qualification or Post | | | | |
| | Graduate Degree in Professional Course | | | | |
| Experience | Applicants with experience in medical/medical device research and | | | | |
| | community work and having electronics background with sound | | | | |
| | knowledge of C-Programming and DSP shall be preferred. | | | | |
| Key skills | Handling Data Acquisition system and MatLab | | | | |
| Location | AIIMS, Raipur | | | | |
| Proposed Salary | Rs.30,000/- (Rupees Thirty thousand only) inclusive of HRA. | | | | |
| Core Responsibilities | - Take complete responsibility for coordination all filed activates and | | | | |
| | report to the Principal and Co- Investigators. | | | | |
| | -Ensure proper handling of data acquisition system, software and other | | | | |
| | Digital Storage Oscilloscope. | | | | |
| Specific Activates | - Prepare manuals for hearing-aid. | | | | |
| | - Visit hospitals, old age homes and perform tests. | | | | |

Other Terms and Conditions:

1. Mode of selection: Interview.

2. Candidates working in Govt. / Semi-Govt., PSU should apply through proper channel only.

3. The candidates will not be permitted for examination / interview if no objection certificate from

employer is not produced (In case of Govt. Service). Candidates shall not be permitted to resign from

the post before completion of the tenure.

C. Application procedure:

i. The application form for the above positions can be downloaded from the website.

www.aiimsraipur.edu.in. The duly filled application form along with the self- attested photocopies

of all relevant certificates relating to age, qualifications and experience(s) with a self-attested colored

passport size photograph and the requisite application fee should be brought at the time of Interview.

Persons working in the Govt./ Semi-Govt. Organizations/corporations/autonomous institutes etc

should submit their application along with NOC.

ii. Director AIIMS, Raipur reserves the right to cancel the advertisement at any point of time

without prior notice or fill up less number of posts as advertised depending upon the institutional

requirement.

iii. The original certificates i.e. qualifying degrees (B.Sc/B.E/B.Tech/M.Sc./M.Tech/PhD/

NET qualified/ others) Date of Birth Certificate, Caste Certificate e.t.c., of the candidates will be

verified at the time of Interview.

iv. For qualification/Reservation/Selection Procedure/Emolument/date for Interview/and other

details, please visit AIIMS, Raipur website: www.aiimsraipur.edu.in

v. Experience/Age etc. will be counted as on 01.01.2016.

Director

AIIMS Raipur

APPLICATION PROFORMA

| 1. | Name (IN BLOCK letters) | | | | | | |
|------|---|-------------|------------|----------|---------|--------------|-----------|
| 2. | Father's Name | | | | | | |
| 3. | Mother's Name | | | | | Affix Pass | port Size |
| 4. | Date of Birth (in Christian era) | | | | | Photograpl | 1 |
| (Ple | ease attach attested copy of relev | ant certifi | cate) | | | | |
| 5. | Permanent Address | | | | | | |
| 6. | Corresponding address | | | | | | |
| 7. | Mobile No./ Tele No. | | | | 7. Citi | zenship | |
| 8. | Email ID. | | | | 9. Ger | nder | M/F |
| 9. | Category | UR | SC | ST | (| OBC | ОРН |
| | | | | | | | |
| • | lease tick (\) the appropriate of the street if seeking Reservation | 0 0 | and attach | ı attest | ed copį | y of relevar | ıt |

10. UNDERGRADUATE/POST GRADUATE CAREER: (Attach attested copies of certificate/degree in support of qualifications)

| Examination | Year of | University/Institute | Overall | Overall | Overall |
|-------------|---------|----------------------|---------------|---------------|---------------|
| passed | Passing | | Marks | Maximum | percentage |
| | | | obtained in | Marks in all | of marks in |
| | | | all | Professionals | all |
| | | | Professionals | | Professionals |
| | | | | | |
| | | | | | |
| | | | | | |

11. Details of previous employment, if any

| Post held (indicating | Per | iod | Total Period | | | Pay | Employer's |
|-----------------------|------|-----|--------------|--------|------|-------|------------|
| temporary/permanent) | From | To | Years | Months | Days | scale | Address |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

DECLARATION BY THE CANDIDATE

I hereby declare that the above information is true, complete and correct to the best of my knowledge and belief. I have not suppressed any material, fact or factual information. I have never been debarred from appearing at any examination nor have I ever been arrested, prosecuted or convicted by criminal court or involved in any other case registered by the police. I understand that my candidature is liable to be rejected in the event of any misstatement/discrepancy in the particulars being detected and after my appointment in such an event; my services are liable to be terminated without any notice to me or reason thereof. I undertake not to make any claim or compensation if at any stage of my selection, my ineligibility for candidature is detected and my candidature is cancelled as a result thereof.

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Place:-

Signature of Candidate

Encl.: -

| Copy of the Certificate | Please tick ($$) |
|---|--------------------|
| 1. Date of Birth, Class X and XII Certificate | |
| 2. B.Sc /B.E /B.Tech Degrees/Provisional Degree and Mark sheets | |
| 3. M.Sc. /M.Tech /PhD Degrees/ Provisional Degree and Mark sheets | |
| 4. SC/ST/OBC/PH certificate issued by the competent authority (if | |
| applicable) | |
| 5. Experience Certificate | |
| 6. NET qualified Certificate | |